

Gaana Bajana Band Karo Tum Musalman Ho!

*Naujawan Bhaiyo Se Guzarish Hai Ke
Ek Martaba Is Risale Ko Zaroor Padhein*

بیشکشی
بزم فیضانِ رضا



GAANA BAJANA BAND KARO TUM MUSALMAN HO!

**NAUJAWANO KO GAANA BAJANA CHHODNE PAR
MAJBOOR KARNE WAALA RISALA**

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Allah Ta'ala Ka Hum Par Bahut Bada Ehsan Hai
Ke Usne Humein Sabse Behtareen Ummat Mein
Paida Farmaya Aur Apne Pyaare Nabi Sallallaho
Alaihi Wa Aalihi Wasallam Ko Humare Beech
Bheja Taaki Hum Andhero Se Nikal Kar Raushni
Mein Aa Jaayein, Nafrat Ke Ghar Ko Gira Kar
Muhabbat Ka Mahal Banayein, Buraiyo Ko Chhod
Kar Achhaiyon Ko Gale Lagayein Aur Humari
Kisi Se Dosti Aur Dushmani Sirf Allah Aur
Uske Rasool Ke Liye Ho

Humare Nabi Jab Is Dunya Mein Tashreef Laaye
To Har Taraf Burayi, Zulm Aur Dehshat Ka
Andhera Chhaya Hua Tha, Logon Ke Aqaid,
Nazariyaat Aur Amaal Ka Bahut Bura Haal Tha
Aur Unhein Seedhe Raaste Par Laana, Burayi
Aur Achhayi Ki Pehchan Seekhana, Zindagi Ka
Asal Maqsad Batana Koi Asaan Kaam Na Tha
Lekin Bahut Hi Qaleel Waqt Mein Aap
Sallallaho Alaihi Wa Aalihi Wasallam Ne Is

Kaam Ko Mukammal Farmaya Aur Tamam Logon Ko
Ek Islam Ki Rassi Thamayi Aur Aisi Misaal
Qayam Farmayi Ke Uski Nazeer Dikhana To Door
Ki Baat Koi Alfaaz Ke Zariye Tareef Bayaan
Bhi Nahin Kar Sakta

Huzoor -e- Akram Sallallaho Alaihi Wa Aalihi
Wasallam Ka Mubarak Zamana Bahut Achha Aur
Khair Waala Tha, Uske Baad Sahaba -e- Kiraam
Ka Zamana Bhi Aisa Hi Raha Lekin Jaise Jaise
Waqt Guzarta Gaya, Huzoor Alaihissalam Ke
Zamane Se Door Hota Gaya, Jahalat Badhne Lagi
Aur Kayi Fitno Ne Sar Uthana Shuru Kiya Hatta
Ke Maujuda Daur Humari Nazro Ke Samne Hai Jis
Mein Hum Har Din Naye Naye Fitno Ko Dekh Rahe
Hain

Deegar Kayi Fitno Ki Tarah Ek Ye Bhi Hai Ke
Humare Muashre Mein Beshumar Cheezein Aisi Aa
Gayi Hain Jo Ghairo Ki Hain Aur Afsos Ki Baat
Ye Hai Ke Hum Aisi Cheezo Ko Pasand Bhi Kar
Rahe Hain

Yahoodiyo, Nasraniyo, Hinduo Aur Angrezo Ke
Beech Reh Kar Musalmano Par Unka Kaafi Asar Hua
Hai, Ji Haan! Jab Se Musalmano Ne Inki Sohbat
Ikhtiyar Ki Hai Tab Se Humare Chaal Chalan Mein
Kaseer Tabdeeliya Hui Hain, Khane Ka Tariqa,
Sone Ka Tariqa, Qaza -e- Hajat Ka Tariqa,
Shadiyo Ka Tariqa, Humare Libas, Ghar, Khane
Yahan Tak Ke Chehre Ki Sajawat Bhi Ghairo Ki
Tarz Par Hai

(Allah Ta'ala Reham Farmaye)

Abhi Muslim Naujawano Par Ek Bala Gaane Bajane
Ki Surat Mein Mandra Rahi Hai, Humare Naujawano
Ne Gaane Bajane Ko Is Qadar Apne Beech Shamil
Kar Rakha Hai Ke Jaise Maano Apna Saathi Bana
Liya Ho Lekin Unhein Ye Nahin Pata Ke Ye Saathi
Unhein Kahan Le Ja Kar Chhodega? Bade Afsos Ke
Saath Ye Kehna Pad Raha Hai Ke Bahut Se Log Ab
Gaane Bajane Ko Ghalat Hi Nahin Samajhte! Shadi
Ho Ya Walima, Aqeeqa Ho Ya Mehendi Ki Rasm,
Khatna Ho Ya Koi Aur Mehfil Gaane Bajane Ke Bina

To Mukammal Hi Nahin Hoti Aur Agar Koi Ise Chhod
De To Jahilo Ki Taraf Se Ajeeb Ajeeb Taane Diye
Jaate Hain Jise Hum Sab Achhi Tarah Jaante Hain
Lihaza Batane Ki Zarurat Nahin

Hum Is Niyyat Se Ke Humare Musalman Bhaiyo Ki
Islaah Ho Jaaye Aur Unke Dil Mein Humari Baat
Utar Jaaye, Gaane Bajane Ke Nuqsanaat Bayaan Kar
Rahe Hain Lihaza Guzarish Hai Ke Quraan -o-
Sunnat Ke Faramaen Mulahiza Farmayein Aur Allah
Ta'ala Se Dua Karein Ke Wo Humein Is Gunah Se
Bachne Ki Toufique Ata Farmaye
(Aamin)

Allah Ta'ala Irshad Farmata Hai,
Aye Iman Waalo! Islam Mein Poore Dakhil Ho
(Jaao) Aur Shaitan Ke Qadmo Par Na Chalo Beshak
Wo Tumhara Khula Dushman Hai

(سورة البقرة، 208)

Dekhiye! Quraan Mein Allah Ta'ala Ne Bilkul
Waazeh Taur Par Farmaya Ke Shaitan Ke Qadmo
Par Na Chalo Kyunki Beshak Wo Tumhara Khula
Dushman Hai Aur Gaana Bajana Shaitan Ka Tariqa
Hai Jaisa Ke Ek Riwayat Mein Hai Ke Nabiye
Kareem Sallallohu Alaihi Wa Aalihi Wasallam Ne
Irshad Farmaya Ke Shaitan Ne Sabse Pehle Noha
Kiya Aur Gaana Gaya

(گانے بجانے کی ہولناکیاں بحوالہ تفسیرات احمدیہ، صفحہ نمبر 601)

(ماہنامہ فیضانِ مدینہ اپریل 2018 بحوالہ فردوس الاخبار، جلد 1، صفحہ نمبر 34، حدیث نمبر 42)

Ek Riwayat Mein Ye Bhi Hai Ke Jab Hazrat
Dawood Alaihissalam Apni Sureeli Awaaz Mein
Hamd Padhte To Pahad Wajd Mein Aa Jaate,
Parinde Udte Udte Gir Padte, Jaanwar Jungalo

Se Nikal Aate, Ped Jhoomne Lagte, Behta Paani
Tham Jaata, Jangli Jaanwar Ek Ek Mahine Tak
Khana Peena Chhod Dete Aur Chhote Bachhe Rona
Aur Doodh Mangna Chhod Dete, Jab Shaitan Ne Ye
Sab Dekha To Bahut Pareshan Hua Aur Bansuri
Aur Tambura Banaya Aur Khoob Gaaya Bajaya,
Isse Hua Ye Ke Log Do Girohon (Groups) Mein
Bat Gaye, Jo Achhe Log The Wo Hazrat Dawood
Alaihissalam Ke Shaidayi Huye Aur Jo Bure Log
The Wo Shaitan Ke Saath Gaane Bajane Lage

(گانے بجانے کی ہولناکیاں بحوالہ کشف المحجوب، مترجم، صفحہ نمبر 740 اور 741)

(ماہنامہ فیضانِ مدینہ اپریل 2018)

Ghaur Kijiye! Gaana Bajana Kis Ka Kaam Hai Aur
Khud Se Faisla Kijiye Ke Kya Humein Musalman
Ho Kar Aise Kaam Karne Chahiye? Kya Humein
Shaitan Ke Qadmo Par Chalna Chahiye? Ek
Musalman Ka Jawab Har Baar Yahi Hona Chahiye
Ke Nahin, Harghiz Nahin!

Gaana Sunne Se Insan Ke Dil Mein Nifaq Bhi
Paida Hota Hai Chunanche Hazrat Abdullah Bin
Mas'ood Radiallaho Ta'ala Anho Ne Farmaya Ke
Khel Aur Gaane Ki Awaaz Dil Mein Nifaq Paida
Kar Deti Hai Jis Tarah Paani Ghaas Uga Deta
Hai

(فتاویٰ اتر اکھنڈ، صفحہ نمبر 302 بحوالہ در مختار، جلد 5، صفحہ نمبر 352)
(فتاویٰ رضویہ شریف، جلد 24، صفحہ نمبر 84)

Imam Jalaluddin Suyooti Alaihi Rehma Likhte
Hain Ke Gaane Baaje Se Apne Aap Ko Bachao!
Kyunki Ye Haya Ko Kam Karte Hain, Shehwat Ko
Ubharte Aur Ghairat Ko Barbad Karte Hain Aur
Ye Sharab Ke Barabar Hai, Is Mein Nashe Ki Si
Taseer Hai

(ماہنامہ فیضان مدینہ اپریل 2018 بحوالہ تفسیر در منثور، جلد 6، صفحہ نمبر 506)

Gaane Bajane Ke Dunyawī Nuqsanaat To Apni
Jagah Hain Hi Lekin Aakhirat Mein Bhi Is Gunah
Par Shadeed Azaab Hoga Chunanche Nabiye Kareem
Sallallahu Alaihi Wa Aalihi Wasallam Ne Irshad

Farmaya Ke Jo Gaane Waali Ke Paas Baithe Aur
Kaan Laga Kar Dhyan Se Sune To Allah Ta'ala
Qayamat Ke Din Uske Kaano (Ears) Mein Seesa
(Pighla Ke) Undelega! اللہ اکبر

(ماہنامہ فیضانِ مدینہ اپریل 2018 بحوالہ تاریخِ مدینہ دمشق، جلد 51، صفحہ نمبر 263)

Gaane Bajane Ke Aur Bahut Saare Nuqsanaat Hain
Jin Mein Se Chand Humne Bayaan Kiye Aur Ahle
Aqal Ke Liye Itne Hi Kaafi Hain Aur Khulasa
Yahi Hai Ke Gaana Bajana Haraam Aur Jahannam
Mein Le Jaane Waala Amal Hai Jisse Humein
Bachna Chahiye

Ek Aur Zaroori Baat Hum Arz Karna Chahte Hain
Ke Aaj Kal Jo Gaane Sune Jaate Hain Wo Aapke
Iman Ko Bhi Barbad Kar Sakte Hain! Musalmano
Ke Liye Ghaur Ka Maqam Hai! Kahin Aisa Na Ho
Ke Ye Gaane Tumhein Kafir Bana Dein!!!

معاذ اللہ

Aksar Filmi Gaano Mein Aise Ash'aar Hote Hain
Jinhein Gungunane Ya Padhne Se Insan Kafir Ho
Jaata Hai, Saare Nek Amaal Barbad Ho Jaate
Hain, Biwi Se Nikah Toot Jaata Hai Aur Humesha
Ke Liye Jahannam Ka Mustahiq Ho Jaata Hai!
Agar Bina Tauba Kiye Mar Jaaye To Kafir Ki
Maut Marta Hai! معاذ اللہ

Ye Kuchh Gaano Ke Ash'aar Hain Jise Sunne Mein
Naujawano Ko Bada Maza Aata Hai Aur Kab Unka
Iman Barbad Ho Jaata Hai Unhein Bhi Pata Nahin
Chalta, Ghaur Se Mulahiza Kijiye:-

Ye Khayal Rahe Ke Agar Logon Ki Islaah Karna
Maqsad Na Hota To Kabhi Hum In Gande Gaano Ko
Bayaan Na Karte Lekin Chunki Hum Chahte Hain
Ke Humare Naujawano Ko Haqeeqat Pata Chale,
Isiliye Hum Yahan Kuchh Gaano Ke Kufriya
Ash'aar Ki Nishandehi Kar Rahe Hain

*(1) Haseeno Ko Aate Hain Kya Kya Bahane,
Khuda Bhi Na Jaane To Hum Kaise Jaane? معاذ اللہ*

Allah Ki Panah! Allah Ki Panah! Is Sher Mein
Allah Ta'ala Ke Baare Mein Kaha Gaya Ke Khuda
Bhi Haseeno Ke Bahane Nahin Jaanta!

Allah Maaf Farmaye! Aise Gaane, Gaane Waala
Kafir Ho Jaata Hai, Uski Biwi Nikah Se Nikal
Jaati Hai Aur Usne Jitne Bhi Nek Amaal Kiye
Sab Barbaad! Agar Bina Tauba Ke Mara To Kafir
Ho Kar Mara!

Musalman Naujawano! Kya Tumhari Ghairat Bilkul
Mar Gayi Hai? Sharm Naam Ki Cheez Baaqi Na
Rahi? Jald Se Jald Tauba Karo Aur Gaano Ko
Mita Do Taaki Allah Ta'ala Ki Rehmat Ka Darya
Tumhari Taraf Badhe

*(2) Jitni Pyari Aankhein Hain, Aankho Se
Chhalakta Pyaar,
Qudrat Ne Banaya Hoga Fursat Se Tujhe Mere
Yaar! معاذ اللہ*

Kya Ye Allah Ta'ala Ki Shan Ke Layaq Hai Ke
Kisi Ko Fursat Se Banaye? Musalmano Ab Bas
Karo!

*(3) Phoolo Sa Chehra Tera, Kaliyo Si Muskan
Hai,
Rang Tera Dekh Kar Roop Tera Dekh Ke Qudrat
Bhi Hairan Hai* معاذ اللہ

Is Sher Mein Kaha Gaya Ke Tujhe Dekh Kar
Qudrat Bhi Hairan Hai!
Allah Humein Maaf Farmaye Aur Aise Gande
Ash'aar Sunne Se Bachaye

*(4) Khuda Bhi Aasman Se Jab Zamee Par Dekhta
Hoga,
Mere Mehboob Ko Kisne Banaya Sochta Hoga!*

معاذ اللہ

Is Sher Mein Gustakhi Ki Inteha Ho Gayi, Kya
Koi Aur Rab Hai Jisne Uske Mehboob Ko Banaya?
Kya Allah Ta'ala Bhi Sochta Hai?
Logon! Aankhein Kholo Aur Ab Gaane Bajane Se
Tauba Karo

*(5) Rab Ne Mujh Par Sitam Kiya Hai,
Saare Zamane Ka Gham Mujhe Diya Hai* معاذ اللہ

Ye Kehna Ke Rab Ne Mujhe Par Sitam Kiya Hai,
Allah Ta'ala Ko Zalim Kehna Hai Jo Sareeh Kufr
Hai

*(6) Meri Nigah Mein Kya Ban Ke Aap Rehte Hain,
Qasam Khuda Ki, Khuda Ban Ke Aap Rehte Hain* معاذ اللہ

Is Sher Mein Makhlooq Ko Khuda Kaha Gaya Jo Ke
Kufr Hai

*(7) Ab Aage Jo Ho Anjaam Dekha Jayega,
Khuda Tarash Liya Aur Bandagi Bhi Kar Li* معاذ اللہ

Is Mein Do Kufr Hain, Ek Ye Ke Khuda Tarash Liya
Aur Dusra Ye Ke Bandagi Bhi Kar Li
Mere Bhaiyo Aur Dosto! Kya Ab Bhi Aap In Behuda
Gaano Ko Sunenge?

*(8) Seep Ka Moti Hai Tu Ya Aasman Ki Dhool Hai,
Tu Hai Qudrat Ka Karishma Ya Khuda Ki Bhool Hai* معاذ اللہ

Is Sher Mein Allah Ta'ala Ko Bhoolne Waala Kaha
Gaya Aur Musalman Aise Gaane Sunte Hain!

*(9) Dil Mein Tujhe Bitha Kar, Kar Lungi Band
Aankhein,*

Puja Karungi Teri, Dil Mein Rahungi Tere معاذ اللہ

Is Sher Mein Mehboob Ki Puja Karne Ki Baat Ki
Gayi Hai Jo Ke Kufr Hai

(10) Haaye! Tujhe Chahenge,

Apna Khuda Banayenge! معاذ اللہ

Is Mein Bhi Makhlooq Ko Khuda Banane Ki Baat Ki
Gayi Hai Jo Ke Kufr Hai

*(11) Dil Mein Ho Tum, Aankho Mein Tum, Bolo
Tumhein Kaise Chahun*

Puja Karu Ya Sajda Karu Jaise Kaho Waise Chahun معاذ اللہ

Is Mein Bhi Makhlooq Ko Poojne Ki Baat Hai Jo Ke
Kufr Hai

Mere Naujawan Bhaiyo! Jald Se Jald Tauba Karo
Aur Gaano Se Bacho

*(12) Saza Rab Jo Dega Wo Manzoor Hum Ko,
Ke Ab Hum Tumhari Ibadat Kareng!* معاذ اللہ

Is Sher Ko Padhne Waale Ghaur Karein Ke Kya Aap
Azaab -e- Ilahi Ko Dawat Nahin De Rahe Hain?

(13) Ya Rab Toone Dil Toda Mera Kis Mausam Mein?

Is Sher Mein Allah Ta'ala Par Aitraz Kiya Gaya ^{معاذ اللہ}
Hai Jo Ke Kufr Hai

*(14) Kaise Kaiso Ko Diya Hai, Aise Waiso Ko Diya
Hai,*

*Ab To Chhappad Phaad Maula, Apni Jebein Jhaad
Maula* ^{معاذ اللہ}

Is Sher Mein Bhi Allah Ta'ala Par Aitraz Kiya
Gaya Hai Ke Tune Kaise Kaiso Ko Diya Hai Aur
Jebein Phadne Ka Lafz Allah Ta'ala Ke Liye!!!

(15) Bechainiya Samet Ke Saare Jahan Ki,

Jab Kuchh Na Ban Saka To Mera Dil Bana Diya ^{معاذ اللہ}

Is Sher Mein Jo Alfaaz Hain "Jab Kuchh Na Ban
Saka" Isse Allah Ta'ala Ko Be Bas Qaraar Diya
Gaya Hai Jo Ke Khula Kufr Hai

Kya Logon Ki Mat Maari Gayi Hai Ke Aise Gaano Ko
Sunte Aur Shadiyo Mein Bajate Bhi Hain!

*(16) Dunya Banane Waale Dunya Mein Aa Kar Dekh,
Sadme Sahe Jo Maine Tu Bhi Utha Ke Dekh! معاذ اللہ*

Is Sher Mein Bhi Kufr Hai, Ye Allah Ta'ala Ki
Tauheen Hai

*(17) Dunya Banane Waale Kya Tere Man Mein
Samayi?*

Kaahe Ko Dunya Banayi? معاذ اللہ

Is Sher Mein Allah Ta'ala Par Aitraz Kiya Gaya
Hai Jo Ke Kufr Hai

*(18) Aye Khuda! In Haseeno Ki Patli Kamar Kyun
Banayi?*

Tere Paas Mitti Kam Thi Ya Tune Rishwat Khayi! معاذ اللہ

Musalmano! Agar Tumhare Samne Koi Ghair Muslim
Allah Ta'ala Ki Shaan Mein Gustakhi Kare To Tum
Marne Mitne Ke Liye Tayyar Ho Jaate Ho Lekin Ye
Kya Hua Ke Aaj Tumhare Gharo Mein Aise Gaane
Bajaye Ja Rahe Hain Jis Mein Khule Aam Allah
Ta'ala Ki Tauheen Ki Ja Rahi Hai Aur Hum Ise Sun
Rahe Hain!

Naujawano! Tumhare Mobile Phone Par Is Tarah Ke
Saikdo Gaane Maujood Hain Jinhein Tum Bade Shauq
Se Sunte Ho, Allah Ke Waaste Apne Dil Par Haath
Rakh Kar Socho Ke Tum Kya Kar Rahe Ho!

*(19) Us Hoor Ka Kya Karein Jo Hazaro Saal Purani
Hai* معاذ اللہ

Is Mein Jannati Hoor Ki Tauheen Ki Gayi Hai Aur
Allah Ta'ala Ki Kisi Neamat Ki Tauheen Kufr Hai

*(20) Tujh Ko Di Surat Pari Si, Dil Nahin Tujh Ko
Diya,*

Milta Khuda To Puchhta Ye Zulm Toone Kyun Kiya? معاذ اللہ

Is Sher Mein Allah Ta'ala Ko Zalim Kaha Gaya Hai
Jo Ke Kufr Hai

*(21) O Mere Rabba Rabba Ye Kya Ghazab Kiya,
Jisko Banana Tha Ladki Use Ladka Bana Diya* معاذ اللہ

Is Sher Mein Bhi Allah Ta'ala Par Aitraz Kiya
Gaya Hai Jo Ke Kufr Hai

(22) Kisi Pathhar Ki Moorat Se Muhabbat Ka Irada Hai,

Parastish Ki Tamanna Hai Ibadat Ka Irada Hai معاذ اللہ

Jo Shakhs Kisi Makhlooq Ki Ibadat Karne Ki Tamanna Zahir Kare Wo Usi Waqt Kafir Ho Jaata Hai, Ye Kufriya Ash'aar Humare Liye Zahar Se Zyada Khatarnak Hain, Inse Khud Bhi Bachein Aur Dusro Ki Bhi Islah Karein

(23) Mujhe Bata O Jahan Ke Malik Ye Kya Nazare Dikha Raha Hai?

Tere Samandar Mein Kya Kami Thi Ke Aaj Mujh Ko Rula Raha Hai معاذ اللہ

Is Sher Mein Allah Ta'ala Par Aitraz Kiya Gaya Hai Jo Ke Kufr Hai

(24) Unki Kya Tareef Karu Main,

Fursat Se Hai Rab Ne Banaya معاذ اللہ

Is Mein Ye Alfaaz "Fursat Se Hai Rab Ne Banaya" Kufriya Hain

(25) Aye Khuda Behtar Hai Ye Ke Tu Chhupa Parde Mein Hai,

Bech Dalenge Ye Log Tujhe Isi Chakkar Mein Hai معاذ اللہ

Is Sher Mein Allah Ta'ala Ke Liye Bahut Ghalat Alfaaz Istemal Kiye Gaye Hain

(26) Ab Ye Jaan Le Le Ya Rab

Ya Iman Le Le Ya Rab, Do Jahan Le Le Ya Rab,

Ya Khuda, Fana Fana Ye Dil Hua Fana معاذ اللہ

Kya Koi Musalman Ye Chahega Ke Uska Iman Le Liya Jaaye? Agar Nahin To Phir In Gaano Ko Hum Kyun Sun Rahe Hain?

(27) Jab Se Mere Naina Tere Naino Se Laage Re, Rab Bhi Deewana Lage Re! معاذ اللہ

Allah Ta'ala Ko Deewana Kehna Kufr Hai

(28) Muhabbat Ki Qismat Banane Se Pehle,

Zamane Ke Malik Tu Roya To Hoga معاذ اللہ

Allah Ta'ala Is Se Paak Hai Ke Roye Aur Jo Aisa Kehta Hai Wo Kafir Hai

*(29) Main Pyaar Ka Pujari Mujhe Pyar Chahiye,
Rab Jaisa Hi Sundar Mujhko Yaar Chahiye* معاذ اللہ

Pyaar Ki Puja Karna Kufr Hai Aur Allah Ta'ala Ki
Tarah Kisi Aur Ko Kehna Bhi Kufr Hai
Naujawano! Ishq -e- Mijazi Se Tauba Karo!

*(30) Agar Mile Khuda To, To Puchhunga Khudaya,
Jism Mujhe De Ke Mitti Sa Sheeshe Sa Dil Kyun
Banaya,*

Waah Re Waah Teri Qudrat معاذ اللہ

Is Sher Mein Bhi Allah Ta'ala Par Aitraz Kiya
Gaya Hai Ke "Kyun Banaya" Ye Kufr Hai Aur Jitne
Bhi Ash'aar Humne Bayaan Kiye Sab Mein Kuchh Na
Kuchh Kufr Hai

Iske Ilawa Laakho Ash'aar Hain Jise Log Bade
Shauq Se Sunte Hain Aur Jo In Kufriya Gaano Ko
Dilchaspi Se Sune Ya Padhe Wo Kafir Ho Gaya Aur
Uske Tamam Nek Amaal Barbad Ho Gaye, Saari
Nekiya Khatm Ho Gayi, Shadi Shuda Tha To Nikah
Bhi Gaya, Mureed Tha To Bai'at Bhi Khatm Aur Ab
Us Par Farz Hai Ke Tauba Kare Aur Kalima Padh
Kar Naye Sire Se Musalman Ho Aur Tajdeed -e-
Nikah Bhi Kare Aur Phir Mureed Bane

Khalifa -e- Huzoor Muftiye Aazam Hind, Shaarahe Bukhari, Hazrat Allama Mufti Shariful Haque Amjadi Alaihi Rehma Farmate Hain Ke Is Tarah Ke (Sareeh) Kufriya Aur Behuda Ash'aar Koi Gaaye (Padhe) To Wo Kafir Hai Agarche Wo Ye Kahe Ke Mera Ye Aqeeda Nahin, Kufr Bakne Ke Baad Ye Bahana Kaam Nahin Dega, Isliye Har Musalman Mard Wa Aurat Par Farz Hai Ke Wo Ilme Deen Haasil Kare, Kufr Wa Islam Ko Pehchane, Zarooriyat -e- Deen Wa Ahle Sunnat Ko Samjhe Taaki Aisi Ghalati Na Hone Paaye

(ملقطاً، فتاویٰ شارح بخاری، جلد اول، صفحہ نمبر 258)

(انظر: فتاویٰ مرکز تربیت افتا)

Jaagna Hai Jaag Lo Aflaak Le Saaye Tale,
Hashr Tak Sote Rahoge Khaak Ke Saaye Tale

Allah Ta'ala Humein Tamam Buraiyo Se Bachaye Aur
Dusro Ko Burayi Se Rokne Aur Neki Ka Hukm Dene
Ki Toufique Ata Farmaye

آمین

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